



## RV/MH Hall of Fame

Museum • Library • Hall of Fame • Event Center

## RV/MH HALL OF FAME INDUCTEE NOMINATION FORM

Date:

This form must be submitted by October 31<sup>st</sup> for your candidate to be considered in the following year's pool of potential inductees. Your nomination will be valid for 5 years from date of submission.

Also, this nomination requires three (3) one-page letters of support for your nominee (no more) to accompany this nomination application.

## Guidelines for Letters of Support

- A) Is the nominee a respected, accomplished, honorable person who has done right by his business affiliates?
- B) Has the nominee contributed to the good of the industry beyond doing his job well?

## **Nominee's Information**

Nominee's Name:

Address:

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ e-mail: \_\_\_\_\_

Participant in: RV Industry:      MH Industry:      **Select only one Industry!**

### Circle Industry Segment: OEM Supplier Dealer Distributor Campgrounds Media

Developer Other

Number of years in that industry: (Must be at least 25 years)

Current position/Affiliation: \_\_\_\_\_ If deceased note here: \_\_\_\_\_



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History of positions held: including companies, job titles, dates, accomplishments, innovations and other worthy day job contributions.

Industry Volunteer work for State & National associations like the Hall of Fame, MHARR, RVIA, RVDA, RVAA, MHI and other owner groups, etc.

Any Honors and/or Awards:

Outside the industry volunteer work

Most important volunteer contribution for the good of the industry:



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My nominee deserves the honor to be inducted in to the Hall of Fame because (one hundred words or less):

**Nominated by:**

Name: \_\_\_\_\_

### Address:

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code /Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

#### Affiliation with nominee:

**NOTE: the 3 one page support letters must accompany this nomination form.**

Please mail, fax or e-mail your nomination and support letters to:

**Hall of Fame Nomination  
21565 Executive Parkway  
Elkhart, Indiana 46514  
Fax: 574-293-3466  
e-mail: [rvmhall@aol.com](mailto:rvmhall@aol.com)**